

# Tate Monroe Water Assn., Inc.

2599 SR 232 NEW RICHMOND, OHIO 45157  
PHONE: 513-734-2236  
FAX: 513-734-7950

## Meter Vault Relocation Document

Owner (s) Name: \_\_\_\_\_

Current Tap Location:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

New Tap Location:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By signing this document you are agreeing to hold the Association harmless from any claim(s) that may arise if the location designated for the relocation is not owned by you. Furthermore, the cost of the relocation will be added to your next regular bi-monthly bill.

The fee for the relocation is;

The entire cost of the actual relocation, or one-half of the current "tap" fee, whichever is greater.

IN WITNESS WHEREOF, the said Landowners have executed this instrument this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_. Signed and Acknowledged in the presence of:

\_\_\_\_\_  
Landowner's Signature

\_\_\_\_\_  
Association Authorized Official

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Landowner's Signature

\_\_\_\_\_  
Print Name

STATE OF OHIO, COUNTY OF \_\_\_\_\_-SS:

On this \_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ before me, the subscriber, a Notary Public in and for said County, personally came \_\_\_\_\_ the Landowners in the foregoing instrument, and acknowledged the signing thereof to be a voluntary act and deed for the uses and purposes therein mentioned.

In Testimony Whereof I have hereunto subscribed my name and affixed my Notarial seal on the day and yea last aforesaid.

\_\_\_\_\_  
Notary Public My Commission expires \_\_\_\_\_.

*"This institution is an equal opportunity provider and employer."*

*If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)."*